



OTBSC STORAGE SCORECARD SYSTEM 2018-2019

The allocation of OTBSC storage will be based upon ongoing participation in OTBSC activities for the 2017/2018 Season. The Club has the discretion to terminate storage agreements for those who do not meet the approved criteria.

MEMBER NAME: _____ MEMBER NO: _____

BOAT NAME: _____

CLASS/DESIGN: _____ SAIL NUMBER: _____

INSURANCE PROVIDER: _____ EXPIRY: _____ POLICY NO: _____

PLEASE ATTACH A COPY OF CURRENT INSURANCE WITH THIS APPLICATION

PARTICIPATION - 4 points each series (According to On Water Records) (participation in at least 50% of the races)

- Spring Aggregate Series
- Autumn Aggregate Series
- Twilight Series
- Roy Hoffert Winter Series
- Green Fleet program
- Junior Development Squad program
- Metung Easter Regatta
- Other Please provide a brief summary of your sailing activity over the 2017/2018 season where you have represented the club and/or given back to the club.

VOLUNTEERING - for OTBSC calendared races, State, National & International Regattas including Sail Sandy (According to On Water Records) (2 days = 3 points)

- Spring Aggregate Race Management Team
- Autumn Aggregate Race Management Team
- Twilight Series Race Management Team
- Roy Hoffert Winter Series Race Management Team
- Green Fleet program
- Junior Development Squad program
- Canteen Duty
- Working Bee participant

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COMMODORE-IN-CHIEF: H.R.H. THE DUKE OF EDINBURGH • A.I.A. No. A11997 • A.B.N. 28 226 654 426

SOCIAL & CLUBHOUSE SUPPORT (Recorded by Club Administration) (1 point for each)

- Opening Day Sail Past participant
- Attendance at the OTB Presentation Night
- Attendance at the OTB Pie Night & New Members Introduction evening
- Attendance at the OTB Live In Weekend
- Attendance at the OTB Christmas Party
- Use of your boat for an SYC Race or Regatta (or representation of SYC) (1 point)

MEMBERSHIP (Recorded by Club Administration)

- Every 10 years as a Full Member (1 point)
- Every 2 years as a Junior or Intermediate Member (1 point)
- Proposing or Seconding a Member (2 points)
- Life Membership and 60 years membership (5 points)





LEADERSHIP (Recorded by Club Administration)

- Attendee of Full Year and Half Year General Meetings (member to have signed the official Club register at the meeting as proof or attendance) (1 point)
- Current and Past Commodore and Flag Officers (5 points)
- Serving Members of General Committee as Office Bearers and Section Captains (4 points)
- Serving Member of General Committee (3 points)
- Junior Captain (3 points)
- Serving Sub-Committee Members (2 points)

New member Total points: _____

Your signature below indicates that you **have read, understand, and agree** to comply with all practices outlined in the Sandringham Yacht Club Incorporated's Occupational Health & Safety Policy & Procedures and confirm that **you have read, understood and agree to** the terms and conditions with the entire Club's House Rules as outlined in Sandringham Yacht Club Incorporated Constitution and Sandringham Yacht Club Incorporated By-Laws documents.

Signed: _____ Date: _____

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<div style="display: flex; justify-content: space-around; align-items: center;"> <div style="text-align: center;">  </div> <div style="text-align: center;">  </div> <div style="text-align: center;">  </div> <div style="text-align: center;">  </div> </div>									

Visa/MasterCard	1.32%
American Express	1.32%
Diners Club	2.46%

CARDHOLDERS NAME: _____

or MEMBERSHIP NAME & NUMBER TO CHARGE: _____