

## Member Participation Scheme Scorecard

Target – 10 Points (per club year) for Annual Allocation of Marina Berth and Hardstand Space

Name: \_\_\_\_\_

Membership #: \_\_\_\_\_

Boat Name: \_\_\_\_\_

Sail Boat / Power Boat (please circle)

Please complete the checklist below by filling boxes with the points indicated for the activities in which you will be participating during the membership year 1 April to 31 March:

### Leadership:

- Attendee of Annual and Ordinary General Meetings (member to have signed the official Club register at the meeting as proof of attendance) **(1 point for each)**.
- Current and Past Commodore and Flag Officers **(5 points)** or
- Serving Members of General Committee as Office Bearers and Section Captains **(4 points)** or
- Serving Ordinary Member of General Committee **(3 points)** or
- Serving Sub-Committee Members **(2 points)**.

### Competition (Representing SYC - According to On Water Records):

- Block Entry Summer or Winter Aggregate (and participation in at least 50% of the races) **(4 points for each series)**
- Participation in at least 50% of the series races: Wednesday Wonders, Thursday Twilight, Sunday Sailors(circle those applicable) **(4 points for each series)**
- Participation in any other SYC keelboat series constituting more than 5 races (and participation in at least 5 or 50% of the races, whichever is the greater) **(4 points for each series)**
- Ocean Races **(3 points for each event)**
- Club Marine Series, ORCV or Audi Victoria Week (circle those applicable) **(1 point for each event)**
- Compete in State or National Championship Events **(3 points each)**  
Please list details: \_\_\_\_\_
- Opening Day Sail Past ; SYC Centenary Trophy Regatta **(1 point each)**
- Attendee at Presentation Nights: Sail, OTB, Wednesday Wonders, Rec Boating Breakfast(circle those applicable) **(1 point each)**

### Volunteering: (According to On Water Records)

- Regular Race Management Team (Sail or OTB for calendared races (minimum 5 races), State, National & International Regattas including Sail Sandy) **(3 points)**  
Please list details: \_\_\_\_\_
- Regular on-water rescue boat driver/crew for Junior Coaching programs (minimum 5 separate days as part of the overall program) **(3 points)** Please list details: \_\_\_\_\_

Use of your boat to host approved SYC sponsors and guests to view nominated on-water events such as ISAF, TP52, Sail Sandy, etc  
(minimum participation clauses for the above apply) **(2 points for each event)**  
Please list details: \_\_\_\_\_

Regular participation as Club Measurer, Protest Committee member, Pro Bono assistance to Club Management or similar **(3 points)**  
Please list details: \_\_\_\_\_

Regular coaching or similar (minimum 5 times) **(3 points)**  
Please list details: \_\_\_\_\_

**Recreational Boating:**

Attendance at any Recreational Boating organised "Cruise in company" or Fishing Event,  
Please circle as appropriate **(3 points per event)**

Attendance at January Picnic Raft Up or Guest Speaker Night **(1 points)**.

Participation in any Navigation or Family Fun Rally **(2 points)**

**Sponsorship and Donations:**

Member Benefits Scheme Participant : **(1 point)**  
Please list details: \_\_\_\_\_

Race or Regatta sponsorship or donation of \$2000 or Rec Boating sponsorship or donation of \$500: Donations and support in kind (eg VIP hosting) can be recognized **(2 points)**  
Please list details: \_\_\_\_\_

**Social and Clubhouse Support:**

Attendee at SYC Ball, New Year's Eve, Melbourne Cup Eve or other signature events **(1 point per event)**.  
Please list details: \_\_\_\_\_

Clubhouse Support. For every \$1,000 charged to your member account on food and beverages **(1 point)**  
Please list details: \_\_\_\_\_

**Attendance at Training Courses**

Attendance at SYCBA Training Course **(1 point per course)**  
Please list details: \_\_\_\_\_

**Membership:**

Every 10 years as a Full Member **(1 point)** **TOTAL POINTS:** \_\_\_\_\_

Proposing or Seconding a Member **(2 points)** **DATE:** \_\_\_\_\_

Life Membership and 60 years membership **(5 points)**

**Extenuating Circumstances for *not* meeting Points Target (attach additional sheet if necessary):**

Please list details: \_\_\_\_\_

Office Use Only:

180713

Date Received:

Entered to Excel by (initials)

Reviewed by MPS Committee (initials)